| Please print name.  Name Parker, Charles | Theodore                  |              | Chapter Numbe  | 300            |
|--|---------------------------|--------------|----------------|----------------|
| Last Name. College Address Illini Hall   | First Name                |              |                | 9259           |
| Street.                                  | City.                     | State.       |                | 2.5            |
| Home Address 6042 Inglesi<br>Street.     | City.                     | State.       | Str            | ike out one.   |
| Course E.E. Class                        | 124<br>Year of Graduation |              | on Nov 28 1923 |                |
| Date of Birth March 4,1903               | Place of Birth            |              |                |                |
| Parent or Guardian's Name Park           | er Dr. Buner              | t. M.        |                |                |
|  | st Name.                  |              | First Na       |                |
| Parent or Guardian's Address604          | 2 Ingleside               | Chicago, Ill |                | ate.           |
| H.E. Wessman                             |                           | As in the    | .G.Dixon       |                |
| Chapter Historian.                       |                           |              | Chap           | ter President. |

### MEMBERSHIP RECORD

| Please print name. |  | ,   |   |
|--------------------|--|---|---|
| me Parker          | Charles<br>Pirst Name                        | WM. Ch  | apter Number 106                          |
| ilege address 2823 | The Mall, Dalla                              | s, Tex as Ge  | neral Number [1] 84                       |
|                    | Palas Ca Mana                                | 11 tan  |   |
| me address 2057    | PoplarSt. Marsi                              | State   | MBERSHIP: Active, Hener<br>Strike out one |
|                    |  |   |   |
| urse Mech. En      | Class 1948 Year of Gradu                     | Date of Initiation                                  | 4. 13. 1946<br>Approximate                |
| urse Mech. En      | Class 1948 Year of Gradu                     | Date of Initiation Delation  10 Sh 9 11, Telegraphy | Approximate  Approximate  XOS  State      |
| urse Mech. En      | Class 1948 Year of Gradu 1919 Place of Birth | Date of Initiation Delation  10 Sh 9 11, Telegraphy | Approximate  Approximate  XOS  State      |

Shingle

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter Tota Institution University                   | BERSHIP RECOR  | /                | ate 11 May       | 48                                 |
|---|----------------|------------------|------------------|------------------------------------|
| Please print name                                     |                |                  |                  | 21/5                               |
| Name Forker Debert Last Name First Name               | . Ж            | iddle Name       | apter Number     | 171                                |
| College address 1045 - 8 ft St Bould                  | der (          | State Ge         | eneral Number    | 13723                              |
| Home address 445 N Almo Ave Bu                        | 12 <b>★</b>    | dako MI<br>State | EMBERSHIP:       | Active, Honorary<br>Strike out one |
| Course Civil Engineering Class                        |                | e of Initiation  | 30 May           | 48                                 |
| Date of Birth 24 Aug 19 19 Place of Birth             | th             | deu              | Uto              | a L                                |
| Parent or Guardian's Name Parker                      |                | Del              | d (Mr.           | 5)                                 |
| Parent or Guardian's Address 445 N Alu                | 10 Aue         | Burley           | , I              | daho                               |
| Francis E. Diredle                                    | -              | City —           | El Livas         | tate                               |
| Do not write below this line.                         |                |                  | Chapter Presider | nt                                 |
| Chapter President will collect from Candidate the fol |                | fore initiation: | 100              |                                    |
| Shingle Key 55.                                       | 00 Pyramid_    | 54.00            | Initiation       | \$4.00                             |
| Permanent record Donot make co                        | copy of this r | ecord.—Print all | forms with ink.  |                                    |

Total \$6.00

|  | MEMBERSHIP RECORD              |                                |                 |
|--|--------------------------------|--------------------------------|-----------------|
| Chapter Alpha Eta Institution T              | exas College of A              | rts & Ind. Dec. Dec.           | 4, 1956         |
| Please print name                            |                                |                                |                 |
| Name PARKER, DO                              | NALD LE                        | Chapter Number.                | <i>89</i> 53    |
| college address 308 W. King A                | ve, Kingsville,                | Texas General Number.          | 24168           |
| Home address 2417 Niagara S                  | t Corpus Chris                 | State Tex MEMBERSHIP:          | Active, Adminis |
| course Pet & Nat. Gas Engineer               |                                |                                | , 1956          |
| If alumnus, give University and degrees      |                                |                                | indi            |
| Date of Birth May 15, 1930 Place             | of Birth El Pasc               | Texas                          | SSiate          |
| Parent or Guardian's Name. Park              | er ,                           | Burt<br>First Name             | *************** |
| Parent or Guardian's Address 24 (7           | Niagara St., C.                | orpus Christi,                 | Texas           |
| James Warner Chapter Historian               |                                | Kenneth L                      |                 |
| Do not write below this line.                |                                | Caspai III                     |                 |
| Chapter President will collect from Candidat | e the following amounts before | 1-SUBSCRIPTION                 | TOTAL ALL TIL   |
| Cushfel Liesident and confect from Caudidat  | o the terreming amounts perere | 3 YEARS                        | \$17.50         |
| ShingleKey                                   | Pyramid                        | Initiation                     |                 |
| Permanent record.—Do no                      | ot make carbon copy of this r  | ecord.—Print all forms with in | ik,             |

|                 | Please print name. | Parke  | er, E.B        |                      | 00055                |
|-----------------|--------------------|--|----------------|----------------------|----------------------|
| Name            | Parker, R. B.      |  |                |                      | Chapter Number 00055 |
| =               | Last Name.         |  | First Name.    |                      | 89                   |
| College Addres  | Street.            | City.  |                | State.               | General Number86182  |
| Home Address    | Showelsh Nash      |  | 1              |                      | Membership Active    |
|                 | Street.            | City.  |                | State.               | Strike out one.      |
| Course          | - Mocha Cla        | Year   | of Graduation. | Date of Initiation _ | Napproximate 1916    |
| Date of Birth _ | Aug. 31, 1890      | Place  | of Birth       | - Collec             | State.               |
|                 | 1 1-               | gravina, dan 6°0 may pari yan man para bir dan dan | i .            |                      |                      |
|                 | 1 1                | 23401 21440001                                     | 1              |                      |                      |
| 'arent or Guar  | rdian's Address    | Str  | ect.           | th, Tash. City.      | State.               |
|                 | J. E. Genø         |  |                |                      | P. N. Todd           |
| ,               | Chapter Historian  | <b>1.</b>  |                |                      | Chapter President    |
|                 | elow this line.    |  | 1 -            |                      |                      |

| Please print name.   |                                   | en en klaren, eta la seste esta kun en | The second secon |   |
|--|-----------------------------------|--|--|---|
|  | Edwin El                          |  |  |   |
| College address 3/2 N  | 28 Th St. Corvallis               | Ore, General   | Number 3935  |   |
|  | 28 In St. Corro                   |  |  |   |
|  | Class 1930<br>Year of Graduation. |  |  | 29  |
|  | 208 Place of Birth Alba           | _  |  | ,<br>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  | Parker . D                        |  |  | ********                                  |
|  | 312 N. 28Th St.                   |  | 2  | *****                                     |
| The second secon |                                   | How  |  | 481                                       |
| Fred M. Burel  | wach                              | MADINE   | Chapter President.   | *******                                   |

| Chapter Eta                                     | Institution Mashingto       | u State College           | Date 10, Ma         | arc4,1948  |
|---|-----------------------------|---------------------------|---------------------|--|
| Please print name                               |                             |                           |                     |  |
| Name Parker                                     | Gley                        | E.                        | Chapter Number      | 718  |
| College address 207 College Street              | ge Ave Pullman              | Weshington                | General Number      | 12261  |
| Street Home address 207 College                 |                             |                           |                     |  |
| Descrip   | Oily                        | Diate                     |                     | Oflike off one   |
| Course Mechanical Eng                           | Vear of G                   | 2Date of Initiation.      | 18, April           | 1948   |
| Date of Birth 9, Feb. 19                        |                             |                           |                     |  |
| Parent or Guardian's Name                       | Parker                      |                           | F.B.                | THE CONTRACT OF THE CONTRACT O |
| Parent or Guardian's Address.                   | Last Name 207 College A     | ve. Pullman               | First Name  Wos     | 6.   |
| WR Nasu   | Street                      | City                      | lest & Z            | State (  |
| Chapter Historian Do not write below this line. |                             |                           | Chapter Preside     | nt   |
| Chapter President will collect f                | rom Candidate the following |                           |                     |  |
| Shingle 50C                                     | Key \$5.00                  | Pyramid \$4.00            | Initiation          | 54.00  |
| Permanent re                                    | cord Adnor make carbon c    | opy of tais record.—Print | all forms with ink. |  |
|   | Total \$6.00                |                           |                     |  |

### MEMBERSHIP RECORD

| Chapter Alpha Beta Institution Southern Methodist University to Nov. 30, 13  | 748                        |
|--|----------------------------|
| Please print name.   |                            |
| Name Parker, Harold Alvin Chapter Number I   | 73                         |
| College address 3208 Carlisle St. Dallas, Texas General Number 415   | 36                         |
| Home address 3208 Carlisle St. Dallas Texas MEMBERSHIP: Active,  |                            |
| Course Mechanical Engineerishes 1942 Date of Initiation Dec. 14, 1948  Year of Graduation Date of Initiation Dec. 14, 1948   | - mar an airidh airinn air |
| Date of Birth Nov. 20, 1924 Place of Birth Dallas, Texas   |                            |
| Parent or Guardian's Name Parker, Mrs. E.C.  Last Name Pirst Name  |                            |
| Parent or Guardian's Address 3208/2 Carlisle St. Dallas, Texas   |                            |
| Chapter Historian Miley Lining   | 5-                         |
| Do not write below this line.  |                            |
| Chapter President will collect from Candidate the one of the collect from Candidate t | 4.00                       |

Permanent records Do not make carbo copy of this record.—Print all forms with ink.

| Chapter X J   |  | RSHIP RECORD  WAS HINGTON. | O. Date NOV.             | 25,1953                |
|---|--|----------------------------|--------------------------|------------------------|
| Please print name Name PARKER Last Name                                       |  |                            |                          | 20506                  |
| Street  Home address 4/36-3  Street  Course ELECT E                           | nd Rd NORTH  | ARL. VA.                   | MEMBERSHIP:              | Active, Strike out one |
| Parent or Guardian's Name   | PARKER<br>Last Name  | JOHN C.                    | First Name               | suite                  |
| Parent or Guardian's Address  Chapter Historia  Do not write below this line. | Street<br>Street   | T. N.W. WASI-              | Chapter Pre              | State of Jr.           |
| Chapter President will collect<br>Shingle 75C<br>Permanent                    | from Candidate the followin<br>\$5.00<br>record. Total \$0.0 | Pyramid                    | Initiation<br>Initiation | \$5.00<br>ak.          |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Mss                               | Sch  | nool University e  | f CKlar  | omz.                     |   |
|---|--|--|--|--------------------------|---|
| DATE OF INITIATION 5                      | 1. 1.1                                     | MEMBERSHIP   |  |                          |   |
| Name Parker                               | Herbert                                    | Mid  | Chap   |                          | 2 · · · · · · · · · · · · · · · · · · · |
| Last Name  College address 203 E.  Street | Haddock,                                   | Norman, OK   | date Gene  | ral Number               | 33750                                   |
| Home address 1312 Eur                     | eka, Sen                                   | City OK  | /a, 7  | 4 86 X<br>Sip Code       |   |
| ACTIVE MEMBER Data: B.S. D                | egree in Indust                            | Course (in which degree wi                               | ll be (ranted)                                       | (                        | (965<br>Tear of Graduation              |
| ALUMNUS MEMBER Data:<br>B.S. Degree in    | Course                                     |  | School   |                          | ()<br>Year Received                     |
| M.S. Degree in                            | Course                                     |  | School   |                          | Year Received                           |
| Ph.D. Degree in                           | Course                                     |  | School   |                          | ()<br>Year Received                     |
| Date of Birth Jan, 29, /                  | 930 Place of Birth                         | 5emin  | City   | OKla,                    | te                                      |
| Name of Parent or Guardian                | Parker<br>Last Name                        | Flead<br>First Nam                                       | 100  | C.                       | e Name                                  |
| Address of Parent or Guardian             | 13 17 Eur                                  | eka 5  | City   | / //Sta                  | ie .                                    |
| Examp Dug<br>Chapter Historian            | ran  | Date Signed  | XX.X   | Chapter Preside          |   |
| Chapter President will collect from       | om Candidate the follow<br>Shingle: \$1.00 | wing amounts before initi<br>b; Key: \$3.85; Pyramid (2) | iation:<br>years): <del>54.50</del> ; Nat<br>\$3.00; | ional Records: <b>\$</b> | 8:15; Total: \$15.50.<br>.65; \$18.50.  |

# SIGMA TAU

| Please print name  |  |                                       |   |
|--|--|---------------------------------------|---|
| OMO PARKER   | HORACE   | THOMAS JR. C                          | hapter Number 1174                                  |
| Last Name  | First Name   | Middle Name                           | 25026   |
| ollege address 328-C   | FLAVETI GA.  | INESVILLE, FLA: G                     | eneral Number                                       |
|  |  |                                       |   |
| ome address  | SAME   | State ME                              | MBERSHIP: Active, Alumni                            |
| Street   | City   | State                                 | Strike out one                                      |
| ourse AZRONAUTICAL   | ENG (  | /95-9) Initiation date                | mai 10 iso  |
|  |  |                                       |   |
|  |  |                                       |   |
| alumnus, give University and   | degrees  |                                       |   |
|  |  |                                       |   |
|  |  |                                       |   |
| ate of Birth SEPT 30,19  | 3 / Place of Birth                                   | HICORIA FI                            | -A ,<br>State                                       |
| ate of Birth SEPT 30, 19   | Place of Birth                                       | HICORIA CHO                           | -A., State  First Name                              |
| ate of Birth SEPT 30, 19   | Place of Birth                                       | HICORIA CHO                           | -A., State  First Name                              |
| arent or Guardian's Namearent or Guardian's Address  | Place of Birth  PARKER  Last Name  HIGHLANDS  Street | HICORIA FI                            | -A., State  First Name                              |
| arent or Guardian's Name   | Place of Birth                                       | HICORIA FL  OHY  HOTEL, FROST PA  OHY | State  First Name  OF FLA: State                    |
| arent or Guardian's Name   | Place of Birth  PARKER  Last Name  HIGHLANDS  Street | HICORIA CHO                           | -A., State  First Name                              |
| arent or Guardian's Name   | Place of Birth  PARKER  Last Name  HIGHLANDS  Street | HICORIA FLORES HOTEL, FROST PA        | State  First Name  OF FLA: State  Chapter President |
| arent or Guardian's Name.  Carent or Guardian's Address.  Chapter Historian not write below this line. | Place of Birth  PARKER  Last Name  HIGHLANDS  Street | HICORIA FL  OHY  HOTEL, FROST PA  OHY | State  First Name  OF FLA: State  Chapter President |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha          | Kappa                            | School FR          | ESNO STAT            | E COLLEGE                | £                              |
|------------------------|----------------------------------|--------------------|----------------------|--------------------------|--------------------------------|
| DATE OF INITIATION     | May 7, 19                        | 66 M               | EMBERSHIP (Active or | Alumnus) Ac f            | ive                            |
| Name Parker            | · ·                              |                    | Middle Name          |                          |                                |
| Last Nan               | 2705 E. Nori                     | nal Fresno         | California State     | General Number           | 35768                          |
| Home address           | Street<br>2705 E. Norn<br>Street | nal Fresho<br>City |                      | <i>93703</i><br>Zip Code |                                |
| ACTIVE MEMBER Da       | ta: B.S. Degree in               | Electrical E.      | NBINEERING           |                          | ( 1968 )<br>Year of Graduation |
| ALUMNUS MEMBER         | Data:                            |                    |                      |                          |                                |
| B.S. Degree in         | Cours                            |                    | School               |                          | Year Received                  |
| M.S. Degree in         | Cours                            | •                  | School               |                          | . ()<br>Year Received          |
| Ph.D. Degree in        | Cours                            |                    | School               |                          | . ()<br>Year Received          |
| Date of Birth FEB.     | 13 /945 Place                    | e of Birth FIESN   | o , Californ         | 70                       |                                |
| Name of Parent or Gu   | ardian Parke                     | r, Wilbert         | City<br>First Name   |                          | State                          |
| Address of Parent or 0 | Guardian 2705                    |                    | Fresno               |                          | ornia                          |
| Piere H                | 0 1 .                            | Date Sig           | 74                   | Chapter Presi            | luk<br>dent                    |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

Parker SIGMA TAU FRATERNITY

| , _  | MEMBER                                      | SHIP RECORD         |                |                                       |
|--|---|---------------------|----------------|---------------------------------------|
| Chapter Theta Ins                                  | titution U. d                               | Lu.                 | Date           | 11-16-54                              |
| Please print name                                  |   |                     |                |                                       |
| Name FARICER                                       | JACK  | ELLIO               | T.T Chapter No | mber 1563                             |
| Last Name  | First Name                                  | Middle 1            | Ame            |                                       |
| College address 1120 )                             | PARK St.                                    | Champaign.          | III General Nu | mber 21504                            |
|  | /   |                     |                |                                       |
| Home addressStreet                                 | Oftr  | St                  | MEMBERSE       | IIP: Active, Alumni-<br>Stake out one |
| Course Civit Engl                                  |   |                     |                |                                       |
| If alumnus, give University and d                  | legrees Millikin                            | University          | BS             | and and a second                      |
| Date of Birth 10 - 4 - 26                          | Place of Birth                              | PECATHE             |                | I.II.                                 |
| Parent of Guardien's Name                          | 124RKER<br>Last Name                        |                     | City / E       | State /                               |
| Parent of Guardian's Address                       | Last Name                                   | 7. d - D            | First Na       | Tillingi                              |
| Parent of Guardian's Address                       | //2 6 / \ / / / / / / / / / / / / / / / / / | MG 27 D             | CEQ141         | State                                 |
| Parker Bodger                                      |   |                     | John &         | . Vorga                               |
| Chapter Alstorian<br>Do not write below this line. |   |                     | Chap           | ter President                         |
| Chapter President will collect from Shingle 75c    | Candidate the following $56.00$             | amounts before init | \$4.50         | \$5.00                                |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Omega                        | School United             | ersity of               | Wyoming             | J                            |
|--------------------------------------|---------------------------|-------------------------|---------------------|------------------------------|
| date of initiation Dec. 7,           | 1968 ME                   | MBERSHIP (Active or     | Alumnus) Act        | Ne                           |
| Name Parker                          | Jeffrey                   | Douglas                 | Chapter Number      | 1317                         |
| College address 322 Stuar            | First Name/<br>Laramie    | Middle Name             | General Number      | 38674                        |
| Street Home address 322 Stuar Street | t Laram.                  | State  () yo  State     | 8 20 70<br>Zip Code | The Mark XXX                 |
| ACTIVE MEMBER Data: B.S. Degree in.  | Mechanical Course (in whi | Engineer in the granted | 5                   | ( 197/<br>Year of Graduation |
| ALUMNUS MEMBER Data:                 |                           |                         |                     | , ,                          |
| B.S. Degree in                       | ourse                     | School                  |                     | Yar Received                 |
| M.S. Degree in                       | ourse                     | School                  |                     | Yar Received                 |
| Ph.D. Degree in                      | ourse                     | School                  | 2 V - 2             | (                            |
| Date of Birth May 30, 1948           | Place of Birth Par        | rama City               | F/                  | <i>q</i> .                   |
| Name of Parent or Guardian Par       | 4                         | Russell<br>First Name   | Ber                 | nard                         |
|                                      | 2 Stuart                  | Laran                   |                     | yo .                         |
| Rogan A. Hell                        | Street Nov. 14, 19        |                         | le a stil           | kerson                       |
| O Chapter Historian                  | Date Sign                 | ed                      | Chapter President   | dent                         |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Tatal: \$18.50.

| Chapter 516MA Institution OKLA, A.& M. Date MARCH 3, 1959  |
|--|
| Please print name  |
| Name PARKER JERALD DWAIN Chapter Number 12 30  Sast Name First Name Middle Name  |
| College address 2 JORDAN 4 STILLWATER OKLA General Number 20961 Street City State  |
| Home address 617 E. DETROIT PONCA CITY, OKLA. MEMBERSHIP: Active, Homesy Strike out one  |
| Course MECH, EN. (POWER) Class 1955 Date of Initiation APRIL 7, 1954  Year of Graduation Date of Initiation APRIL 7, 1954              |
| Date of Birth FEB. 24, Place of Birth ARDMORE, OKLAHOMA State  |
| Parent or Guardian's Name PARKER, LESLIE  Last Name First Name   |
| Parent or Guardian's Address 617 E. DETROIT PONCA CITY, OKLA  Buck h. Decker Street  City State  |
| BUCK DECKER  Chapter Historian Do not write below this line.  BURT GAMBILL, TR.  Chapter President  Burnbull for                       |
| Chapter President will collect from Candidate the Sollowing amounts before initiation:  Shingle 75C Key 1 00 Pyramid \$4.50 Initiation |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.  Total 50.00                                       |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Mu                         | School               | CKLChoma              | Universi          | 17                           |
|------------------------------------|----------------------|-----------------------|-------------------|------------------------------|
| date of initiation                 | Pril 14, 1973        | MEMBERSHIP (Active or | Alumnus) A        | 4146                         |
| Name Parker Last Name              | Jevy J<br>First Name | レミモ<br>Middle Name    | Chapter Number    | 42006                        |
| Street                             | Ci                   |                       |                   | 73/19                        |
| Home address 3013<br>Street        | 5E22 De              | 1 city oklaho State   | Zip Code          |                              |
| ACTIVE MEMBER Data: B.S. I         | Degree in C/V/1      | Engineer in           | 9                 | (1973)<br>Year of Graduation |
| ALUMNUS MEMBER Data:               |                      |                       |                   |                              |
| B.S. Degree in                     | Course               | School                |                   | Year Received                |
| M.S. Degree in                     | Course               | School                |                   | ()<br>Year Received          |
| Ph.D. Degree in                    | Course               | School                |                   | ()<br>Year Received          |
| Date of Birth 6/14/5               | 7 9 Place of Birth   | OKLahonia C           | ITY OK            | Lahoma                       |
| Name of Parent or Guardian         | Parker<br>Last Name  | James<br>First Name   | 2.0               | ocy+                         |
| Address of Parent or Guardian.     |                      | E 22 Delc             | ity ok            | Lahoma                       |
| Sardon Llenon<br>Chapter Historian | M. Man               | L 21, 1973 %          | Chapter President | lent                         |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

to the National

# the National

# SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter LOTA                       | School UNIV.                  | OF COLOR                        | 400                                     |
|------------------------------------|-------------------------------|---------------------------------|---|
| DATE OF INITIATION 2 DEC 66        | MEMB                          | ERSHIP (Active or Alumni        | 15) ACTIVE                              |
| Name PARKER JOHN                   | EDWARD 1                      | Chapte                          | er Number /999                          |
| College address 754 WEUS           | DRIVE, BOULDER                | Middle Name<br>Caco Soro/Genera | al Number 36202                         |
| Home address Street                |                               | State                           | *************************************** |
| ACTIVE MEMBER Data: B.S. Degree in | ECECTLICAL Course (in which d |                                 |   |
| ALUMNUS MEMBER Data:               | course (iii winter u          | egree will be granted)          | Year of Graduation                      |
| B.S. Degree in Course              |                               | School                          | Year Received                           |
| M.S. Degree in Course              | ZII                           | School                          | Year Received                           |
| Ph.D. Degree in                    | 2                             | School                          | Year Received                           |
| A                                  | e of Birth OAKCAND            | City                            | State                                   |
| Address of Parent or Guardian      | 90 HARRISON                   | THAMP VERN<br>THE DENUER,       | Middle Name                             |
|                                    | 25 OCT 66 Date Signed         | TERRY                           | State SULI MAN Chapter President        |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

# SIGMA TAU

| Please print name                                   |  |  | 2049                          |
|---|--|--|-------------------------------|
| Inst Name   | JOHN<br>First Name   | Scott  | 2030                          |
| Street  | City   | MAN OKLAHOMA General Number. State                   |                               |
| Street  | City   | A CALIFORNIA MEMBERSHIP:                             |                               |
| ourse ELECTRICAL EN                                 | WEERING ( 19)  | raduation date 13 MAY                                | 1964                          |
|   |  |  |                               |
| to of Birth 29 April 194                            | / Place of Birth 5   | ALT LAKE CITY U                                      | TOH.                          |
| te of Direm   |  | City   | State                         |
|   |  | TACK W.  |                               |
| rent or Guardian's Name                             | PARKER<br>Last Name  | JACK (J) First Name                                  |                               |
| arent or Guardian's Namearent or Guardian's Address | PARKER  Tast Name  611 HOR JUANITA  Street                         | JACK (J) First Name                                  | ALIFORNIA<br>Coy              |
| arent or Guardian's Name                            | PARKER Last Name 611 HOP TUANITI Street                            | TACK W. First Name  On LA HABRA C.  Otty  Chapter Pr | ALIFORNIA<br>Coy              |
| arent or Guardian's Name                            | PARKER Last Name 611 HOP TUANITE Street Candidate the following an | TACK W. First Name  On LA HABRA C.  Otty  Chapter Pr | ALIFORNIA<br>State<br>esident |

# MEMBERSHIP RECORD Chapter Alpha Institution Uni. of Nebr. Date Apr. 6, 1936 Please print name Parker, John Truman Chapter Number 68 College address 1515 P Lincoln, Nebr General Number 6807 Street City State Home address 2119-16 th Ave Central City, Nebr. MEMBERSHIP: Active Honorary Street Strike out one Course Chem Eng Class 32 Date of Initiation April 28 1936 Date of Birth Febr. 13, 1915 Place of Birth Central City, Nebr. Parent or Guardian's Name Parker Roy First Name Parent or Guardian's Address 2119-16 to Ave Central City, Nebr Roger Wallace Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: 50c Key \$4.00 Pyramid \$4.00 Initiation \$4

### .

| Chapter Alpha Inst  | ditution Universi                | Ty of Nebrasho           | Date Pec.                   | 3, 1940                               |
|---|----------------------------------|--------------------------|-----------------------------|---------------------------------------|
| Please print name.  |                                  |                          |                             |                                       |
| Name Parker Last Name   | Joseph<br>First Name             | Rickord<br>Middle Nam    | Chapter Num                 | ber 836                               |
| College address /726 O<br>Street                                | , Lincoln City                   | Nebras<br>State          | Ke General Num              | ber 922.                              |
| Home address 1924 W<br>Street                                   | 13, Grand 1                      | stand Nebl               | MEMBERSH                    | IP: Active Honorary<br>Strike out one |
| Course Electrical En  | gineering Class                  | Date of Initia           | tion Dec. 19                | 940<br>proximate                      |
| Date of Birth May 8, 191  |                                  |                          |                             |                                       |
| Parent or Guardian's Name                                       | Wend t                           |                          | Fearl<br>First Name         | (Mrs.)                                |
| Parent or Guardian's Address                                    | 913W11<br>Street                 | Grand L                  | sland No                    | State                                 |
| Trank W. Slayer Chapter Historian Do not write below this line. | <u>dor</u>                       | <u> </u>                 | terling L. O<br>Chapter Pre | ibha<br>sident                        |
| Chapter President will collect from Shingle 50c                 | m Candidate the follow<br>\$5.00 | ing amounts before initi | ation:  Initiation          | \$4.00                                |

| Chapter  | Pennsylvenia State C  | ellege Date 5 Nov        | 1953           |
|--|---|--------------------------|----------------|
| Please print name                                |   |                          |                |
| Name Parker Kenneth Ra                           |   |                          |                |
| College address Beta Theta R'                    | State Callege Pa  | General Number.          | 20627          |
| Home address 335 Brillon Rd                      |   |                          |                |
| Course Mechanical Engineer Class                 | TO THE CONTROL OF THE PARTY OF |                          |                |
| Date of Birth 16 Oct 1931 Place of               | Birth Richmond  | Va.                      | ltate          |
| Parent or Guardian's Name Park &                 | - Konnett   | ]],<br>First Name        |                |
| Parent or Guardian's Address 3.7 Street          | Britton Rd Spriv  | gfiell, Delco            | Paner<br>State |
| Roger L Vard Chapter Historian                   |   | Jahn R N<br>Chapter Pre  | alu            |
| Do not write below this line.                    |   |                          |                |
| Chapter President will collect from Candidate th | \$5.00 Pyramid  | \$4.50 Initiation        | \$5.00         |
| Permanent record.—110 acc n                      | ake carbon copy of this record.   | -Print all forms with in | <b>k.</b>      |
| Tota   | 1 \$6.00  |                          | V              |

# SIGMA TAU

### MEMBERSHIP RECORD

| Chapter <i>ETA</i>                                  | nstitution WASHINGTO | ON STATE COLLEGE                             | Date Dec. 1, 1958                           |
|---|----------------------|--|---|
| Please print name                                   |                      |  |   |
| Twee Manie  | Past Name            |  | Chapter Number 1222                         |
| College address KRUEGO<br>Street                    | City                 | State  |   |
| Home address 1240 Bo.<br>Street                     | YER WALLA V          | VALLA WASH                                   | MEMBERSHIP: Active, Abundant Strike out one |
| Course CIVIL ENGINEE                                | RING ( )             | 960 ) Initiation date of Graduation          | DECEMBER 13, 1958                           |
| If alumnus, give University and                     | degrees              |  |   |
| Date of Birth. 8-16-1933                            | Place of Birth       | DAYTON, WA                                   | SH.   |
| Parent or Guardian's Name                           | last Name            |  | Sites traine                                |
| Parent or Guardian's Address                        | 1240 Boyer           | WALLA WA                                     | LLA WASH                                    |
| Stanley L. Jonatorian Do not write below this line. | alem                 | Land Charles                                 | Chapter President                           |
| Chapter President will collect from T5c             | 1 701                | g amounts before initiation:  Pyramid \$4.50 | Initiation # 849                            |
|   |                      | on copy of this record.—Prin                 | F   |

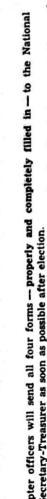
Chapter officers will send all three forms, properly filled in, to the Treasurer as soon as possible after election. The National Secretary-Treasurer sheet for the Chapter records. For full instructions see the inside cover of the

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha                  | Sci                   | hool UNIVERSITY                | OF               | NEBRAS                  | SKA .              |
|--------------------------------|-----------------------|--------------------------------|------------------|-------------------------|--------------------|
| DATE OF INITIATION AP          | cil 17, 1969          | MEMBERSHIP (A                  | active or Alumn  | us) Acti                | ve<br>04125        |
| Vame Parker Last Name          | Lanny<br>First Name   |                                | Chapt            |                         | 723                |
| College address Rm 7229 Street | Selleck Quad          | Lincoln , Neby                 | Gener            | ral Number(             | 39/95              |
| Home address Box III           | Lincoln               | Nebr. City State               | 693 <sub>z</sub> | 56<br>ip Code           |                    |
| ACTIVE MEMBER Data: B.S.       | Degree in Elect       | Course (in which degree will b | neering          |                         | Year of Graduation |
| ALUMNUS MEMBER Data:           |                       |                                |                  |                         |                    |
| B.S. Degree in                 | Course                | S                              | School           |                         | Year Received      |
| M.S. Degree in                 | Course                | S                              | School           |                         | Year Received      |
| Ph.D. Degree in                | Course                | <u> </u>                       | School           |                         | Year Received      |
| Date of Birth Sept.4, 19       | 48 Place of Birth     | Scottsbluff                    | City             | Nebr.                   | ate                |
| Name of Parent or Guardian     | Parker<br>Q Last Name | Melvėl<br>First Name           |                  | Mide                    | ile Name           |
| Address of Parent or Guardian  | 13 111                | Bridgeport                     | City 1           | br.                     | A 1                |
| David 7.                       | Rogge                 | 3-28-09                        | John             | Jehry<br>Chapter Predid | LY.                |
| Chapter Historia               | n //                  | Date Signed                    |                  | Chapter Frynd           | e.W                |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.





### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter UPsilon                    | Scl                 | hool (LNI)                              | ersity               | of Fla.                   |                                |
|------------------------------------|---------------------|---|----------------------|---------------------------|--------------------------------|
| DATE OF INITIATION NOU.            | 12,1971             | MEMBER                                  | SHIP (Active or      | Alumnus) Ac               | tive                           |
| Name Parker                        | Linda               |   | Susaw<br>Middle Name | Chapter Number            | 2070                           |
| Last Name College address 863 Sw5* | First Name AUC      | Garnesville                             |                      | General Number            | 42074                          |
| Home address 1.525 War m           | andy way            | Lees burg                               | F/G<br>State         | <i>32.748</i><br>Zip Code |                                |
| ACTIVE MEMBER Data: B.S. Degre     | e in 54576          | Course (in which deg                    | ree will be granted  | )                         | ( 1922 )<br>Year of Graduation |
| ALUMNUS MEMBER Data:               |                     |   |                      |                           |                                |
| B.S. Degree in                     | Course              |   | School               |                           | Year Received                  |
| M.S. Degree in                     | Course              |   | School               |                           | Year Received                  |
| Ph.D. Degree in                    | Course              | *************************************** | School               |                           | Year Received                  |
| Date of Birth 8/22/50              | Place of Birth      | · San                                   | udersuil             | le                        | Georgia                        |
| Name of Parent or Guardian         | Parker<br>Last Name | Firs                                    | John<br>st Name      | *************             | New You<br>Middle Name         |
| Address of Parent or Guardian / 52 |                     | randy we                                | my how               | es burg                   | Fla                            |
| Huy Demonst                        | Street              | d 2//71                                 | City                 | avid 3                    | State                          |
| Chapter Historian                  |                     | Date Signed                             |                      | Chapter P                 | resident                       |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

# SIGMA TAU

| Chapter Chi In                                  | stitution Univ. of           | Vew Mexico                 | Date Februa       | ry 28, 196      |
|---|------------------------------|----------------------------|-------------------|-----------------|
| Name B Parker                                   | Ly/e<br>First Name           | Duane                      | Chapter Number    | 797             |
| Lest Name                                       | First Name                   | Middle Name                |                   |                 |
| College address 2829 La V                       | eta NE. Abuguer              | que New Mexico             | .General Number   | 30778           |
| Street  | SAME 7 7                     | State                      | contract to       |                 |
| Home addressStreet                              | City                         | State                      | MEMBERSHIP:       | Active, Aircuit |
| Course Civil Engl                               | June.<br>Year of G           | 63) Initiation date        | April             | 1 1962          |
| If alumnus, give University and                 | degrees                      |                            |                   |                 |
| Date of Birth Mar. 26                           | 940 Place of Birth MT        | Pleasant                   | 200               | <u> </u>        |
| Parent or Guardian's Name                       |                              |                            |                   |                 |
| Parent or Guardian's Name                       | Iast Name                    |                            | First Name        | _               |
| Parent or Guardian's Address 2                  | 329 La Veta NE               | E. Albuquerg               | ue Ne             | W Mexico        |
| Bill Barlett                                    | Street                       | Hou                        | vard Li           | ndbera          |
| Chapter Historian Do not write below this line. |                              | Dow                        | ard P             | indlyeig        |
| Chapter President will collect fro              | m Candidate the following ar | nounts before initiation:  |                   |                 |
| Shingle   | Key                          | Pyramid                    | Initiation        |                 |
| Permanent rec                                   | ord.—Do not make carbon      | copy of this record.—Print | all forms with in | <b>L</b>        |

# SIGMA TAU

| hapter 6hi Institution 4 UT New Mexico Date Jan 3, 1957  |
|--|
| Please print name Parker Last Name  Please print name  Last Name  Please print name  Last Name  Anne  Last Name  Please print name  Last Name  Anne  Last Name  Chapter Number 603   |
| ollege address 2829 La Veta N.E. Hibique que New Mex General Number 24304  |
| ome address 2829 La Veta N.E. Albuguerque New Mex MEMBERSHIP: Active, Alement Strike out one   |
| ourse Chemical Eng. (1958) Initiation date FEB 10 1957 Year of Graduation  |
| alumnus, give University and degrees   |
| ate of Birth July 19, 1936 Place of Birth Winterset Lowg arent or Guardian's Name Parker Eldon + For M.  First Name  |
| arent or Guardian's Address 2829 La Veta N.E. Albuque rque New Mexico Street  Chapter Historian To not write below this line.  Carte Chapter President   |
| hapter President will collect from Candidate the following amounts before the Control Total  |
| hapter President will collect from Candidate the following amounts belong STATION TOTAL ALL ILLUSTRATION  hingle Pyramid 3 YEARS Initiation \$17.50  Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. |
| Learning terrord and may control of any terrord and training and territory   |

| ChapterAlpha                            | Institution . | U. of Nebr.                         | Date Cet. 1, 1920                      |          |
|---|---------------|-------------------------------------|--|----------|
|   | Parker        |                                     | ······································ | 164      |
|   |               | First Name.                         |  | 164      |
|   |               | incole. Hebr State.                 |  |          |
| Home AddressStreet.                     | City.         | Wilsonville, Walte.                 | Membership Active . Strike out one.    | Honorary |
|   | Year of       | Graduation.                         | Appending, 1919                        |          |
|   |               | f BirthCity.                        | a a                                    |          |
|   |               | Parker, E. W.                       |  | <u></u>  |
| Parent or Guardian's Address            | Street        | wilsonville, Webr. City.            | State.                                 | <u> </u> |
| 2.1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2 |               |                                     |  |          |
| Chapter H Do not write below this line. |               |                                     | Chapter Presiden                       | L        |
|   |               | following amounts before initiation | 38.7                                   |          |

| Chapter Total  | Institution Coco UNIX     | Date Nov. 17, 1929.            |
|--|---------------------------|--------------------------------|
| Please print name.                                     | <b>H</b>                  |                                |
| Name PARKER Nome. NORM                                 | First Name. Middle Name   | Chapter Number                 |
| College address 1061-9th 57.                           | BOULDER, COLD State.      | General Number 412 8           |
| Home Address 1302 - G-ST.                              | SALIDA, COLO. State.      | Membership Active Honorary     |
| Course MECH. Class                                     | /930 Date of Initiat      | ion Nov 17 1929.               |
| Date of Birth Apr. 6, 1906.                            | Place of Birth SALIDA, Co | LO_State                       |
| Parent or Guardian's Name PAR                          | KER, Wm. O.               | End None                       |
|  | 1-95 ST BOULDER           |                                |
| Charles Fletcher.                                      |                           | WIN FRANKS. Chapter President. |
| Do not write below this line.                          |                           |                                |
| Chapter Treasurer will collect from Can<br>Shingle Key | 55.00 Pyramid             | 00 Initiation \$5.00           |

| Please print name   |   | Forther .                                | 21  |
|---|---|--|---|
| me Porker.  | Oliver                                  | Newell Cha                               | pter Number 360                               |
| Last Name   | First Name                              | Middle Name                              | ~ .   |
| lege address 1081-  | 1 St. Boulder                           | r, Colorado Gen                          | eral Number 5964                              |
| Street  | City                                    | State                                    | , or  |
| me addressStreet  | e.                                      |  | MBERSHIP: Active Honors                       |
| Street  | City                                    | State                                    | Strike out one                                |
|   | 2                                       | *  |   |
| Elect. Eng.   | Class /935                              | Data of Initiation M                     | av 6 1024                                     |
| rse Elect. Eng.   | Class /935<br>Year of Graduation        | Date of Initiation                       | ay 6,1934 Approximate                         |
|   |   | K  |   |
|   |   | K  | · ·   |
| e of Birth April 29,1   | 934 Place of Birth                      | Mancos                                   | Colo.<br>State                                |
| te of Birth April 29,1  | 934 Place of Birth                      | Mancos<br>City<br>Mrs. News              | Colo. State (Wife)                            |
| e of Birth April 29,1   | 934Place of Birth Parker Last Name      | Mancos<br>City<br>Mrs. News              | Colo. State  (VVife)  First Name              |
| e of Birth April 29,1   | 934Place of Birth Parker Last Name      | Mancos<br>City<br>Mrs. News              | Colo. State  (VVife)  First Name              |
| ent or Guardian's Name  | 934Place of Birth Parker Last Name      | Mancos<br>City<br>Mrs. News              | Colo. State (Wife)                            |
| e of Birth April 29,1 ent or Guardian's Name  | Parker Last Name  1081 - 874 54. Street | Muncas City  Mrs. Newe                   | Colo. State  (VVife)  First Name  Colo. State |
| e of Birth April 29,1 ent or Guardian's Name ent or Guardian's Address Robert Shay Chapter Historian                                | Parker Last Name  1081 - 874 54. Street | Muncas City  Mrs. Newe                   | Colo. State  (VVife)  First Name              |
| e of Birth April 29,1 ent or Guardian's Name ent or Guardian's Address  | Parker Last Name  1081 - 874 54. Street | Muncas City  Mrs. Newe                   | Colo. State  (VVife) First Name  Colo. State  |
| e of Birth April 29,1 ent or Guardian's Name. ent or Guardian's Address.  Paber 1 Shay Chapter Historian not write below this line. | Parker Last Name  1081 - 874 54. Street | Muncas City  Mrs. Newe Boulder City  Joh | Colo. State  (VVife) First Name  Colo. State  |

| Please print name.                                 | rank test           | Mily and Lead      | unitary ya ta        | 904        |
|--|---------------------|--------------------|----------------------|------------|
| iame Parker  | Ollie               |                    | _ Chapter Number _   | 381        |
| Last Name.  College Address 1304 W. Slough Street. | Hon Urbana          | Illinois State     | General Number       | 2910       |
| Home Address 115Z W. College                       | City.               | Ditte.             |                      | out only   |
| course Civil Engineering Class                     | Year of Graduation. | Date of Initiation | Approximate          | 170        |
| Date of Birth Aug. 9, 1903                         | Place of Birth      | Sacksonville       | Illi70<br>State.     | . <u>.</u> |
|  | Last Name.          | e lasterail        | Ollie<br>First Name. | e          |
| Parent or Guardian's Address1152                   | Street.             |                    | State.               | Mary and   |
| Chapter Historian.                                 |                     |                    | Chapter !            | President. |

| Chapter Lomboa Institution Land                                     | versity of Kansas                | Date Oct. 10             | 1950           |
|---|----------------------------------|--------------------------|----------------|
| Please print name   |                                  |                          |                |
| Name Forker Full Last Name First Name                               | Curtis Middle Name               | Chapter Number           | 1092           |
| College address 1729 Moss. 5t, Lo                                   | WTENCE Kansi                     | General Number           |                |
| Home address 1729 Mass 5f, City                                     | AUNTENCE, KANS                   | MEMBERSHIP: A            | Strike out one |
| Course Chem, Engin. Class   |                                  |                          |                |
| Date of Birth July 16, 1929 Place of Bi                             | irth Independence City           | 1VIISSOUTI State         |                |
| Parent or Guardian's Name Hortman                                   |                                  | First Name               |                |
| Parent or Guardian's AddressStreet                                  | Sturgen City                     | Mr. Soul                 |                |
| Gleorge R. M. Neish Chapter Historian Do not write below this line. |                                  | Chapter Presiden         | Croud          |
| Chapter President will collect from Candidate the f                 | 55.00 Pyramid                    | 4.00 Initiation          | \$4.00         |
| Permanent record.—Bo not mal  | ke carbon copy of this record.—P | rint all forms with ink. |                |

| Chapter Number 381  Middle Name 24391  8 /// General Number 24391  State State  State Active, Alexani Strike out one Strike ou |
|--|
| State  State  State  Ky MEMBERSHIP: Active, Alexani State  State  Strike out one  State  Chy State  City  State  Kentucky State  |
| State  State  State  State  MEMBERSHIP: Active, Alexandria Strike out one  State  Strike out one  State  Cough Stoke  City  State  |
| State  RO KY MEMBERSHIP: Active, Alegani State Strike out one  Strike out one  Strike out one  Craduation  Craduation  City State  |
| State Strike out one  New York Strike out one  Strike out one  New York Strike out one  Strike out one   |
| OWEN-S BORO KENTUCKY City State  |
| OWEN-S BORO KENTUCKY City State  |
| OWENS BORO KENTUCKY City State   |
|  |
| WILLIAM First Name   |
|  |
| AUS OWENSBORO KY.  |
| William W Cope   |
| Chapter President  |
|  |
| amounts before initiation:<br>SUBSCRIPTION TOTAL ALL I   |
|  |
| =  |

| Chapter     | 17/249              | Institution (1971-0)       | Nebr                 | Date Nov            | 6,1920        |
|-------------|---------------------|----------------------------|----------------------|---------------------|---------------|
| * _         | Please print name.  |                            | Fig. 7 -             |                     |               |
| Name        | Parker Last Name    | Phyl<br>First Name.        | M.                   | Chapter Number      | . 00294       |
| College Ad  | dress JS Q          | Lynco/n                    | Nebr.                | . General Number    | 1567          |
| Home Addı   | ress                | Julesburg                  | Cofo!                | _ Membership<br>Str | Active Hosens |
| Course      | C.E. Clas           | s 2<br>Year of Graduation. | Date of Initiation . | Hor. 6, 15          | 20            |
| Date of Bir | th Apr. 10, 1896    | Place of Birth             | Fort Coll            | ins, C              | 0/0-          |
| Parent or ( | Guardian's Name     | tarker                     | Ch                   | gs V.               |               |
| Parent or ( | Guardian's Address  | Street.                    | Jules bu             | 19,6                | 'ala.         |
| 4           | Larry Loude         | 0                          | City.                |                     |               |
| Do not wri  | te below this line. | · .                        |                      |                     | (/            |
|             |                     | Candidate the following am |                      | . —                 | 5.00          |

# Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

# SIGMA TAU

### MEMBERSHIP RECORD

| MEMBERSHIF RECORD   |
|---|
| Chapter UPSILON Institution UNIVERSITY OF FLORIDA Date NOV. 11, 1957  |
| Please print name  OARKER REAGNI ERANK  1109  |
| Name PARKER, REAGIN FRANK Chapter Number 1109  Last Name First Name Middle Name                                     |
| College address 1103A NW 4th St. GAINESVILLE, FLAGeneral Number 25324   |
| Home address SAME AS ABOUE MEMBERSHIP: Active, Alwand Street City State   |
| Course ELECTRICAL ENGINEERING, 1958 Initiation date 1957 DEC 14 195   |
| If alumnus, give University and degrees   |
| Date of Birth 1-28-31 Place of Birth CHICAGO , ILLINOIS City State  |
| Parent or Guardian's Name PAPUGA MAYME  Last Name First Name  |
| Parent or Guardian's Address. 1493 LINCOLN AVE, CALUMET CITY, ILL. Street City State                                |
| Donald R Lansing Juan 14 Can Ja   |
| Do not write below this line.   |
| Chapter President will collect from Candidate the following amounts before initiation: SUBSCRIPTION TOTAL ALL ITEMS |
| Shingle Pyramid 3 YFARS Initiation \$17.50  |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter       | Alpha        | Eta            |                  | chool Ten                | AS ASI   | University     |                                       |
|---------------|--------------|----------------|------------------|--------------------------|--|----------------|---------------------------------------|
| DATE OF IN    | ITIATION     | MAY            | 12, 19           | 7 <i>0</i> MEN           | BERSHIP (Active  | or Alumnus) Ac | tive                                  |
| Name          | Parker       |                | Robert           |                          | Edward   | Chapter Number | 263                                   |
| College addre | ess //       | 07 W Ken       | edy              | Kingsville               | Texas  | General Number | 40655                                 |
|               | . Bo         |                |                  |                          | Tex As<br>State  |                |                                       |
| ACTIVE MEI    | MBER Data:   | B.S. Degree in | •••••            | Geweral Course (in which | Engineerich<br>ch degree will be granfi  | <b>C</b>       | ( <u>/972</u> )<br>Year of Graduation |
| ALUMNUS N     | MEMBER Dat   | a:             |                  |                          |  |                |                                       |
| B.S. Degre    | e in         |                | ourse            |                          | School   |                | () Year Received                      |
| M.S. Degr     | ee in        |                | ourse            |                          | School   |                | Year Received                         |
| Ph.D. Deg     | ree in       | C              | ourse            | ••••••                   | School   |                | ()<br>Year Received                   |
| Date of Birth | March        | 17,1949        | Place of Bir     | h Corpus                 | Christi  |                | Texas<br>State                        |
| Name of Pare  | ent or Guard | ian Z          | orker<br>st Name |                          | A STATE OF THE STA |                | L. Middle Name                        |
| Address of P  | arent or Gua | rdian          | D. 2             |                          | Oden   |                | Texas                                 |
| John          | Schmuck      |                | Street           | May 12,1                 | 1970 City  | ilton R Se     | State                                 |
|               | Chapter His  | storian        |                  | ODate Signe              | d  | Chapter Pro    | esident                               |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

to the National

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter THETA                       |                      | School UNIVERS                   | ITY OF ILLINOIS              |                 |                     |
|-------------------------------------|----------------------|----------------------------------|------------------------------|-----------------|---------------------|
| DATE OF INITIATION DEC.             | 5, 1967              | MEM                              | BERSHIP (Active or           | Alumnus) Acrive |                     |
| Name PARKER Last Name               | ROBERT<br>First Name | •••••                            | VERNON<br>Middle Name        | Chapter Number  | 2582                |
| College address 362<br>Street       |                      | CHAMPAIGN<br>City                | Iц.                          | General Number  | 37603               |
| Home address 1560<br>Street         | 4 MYRTLE             |                                  |                              | Zip Code        |                     |
| ACTIVE MEMBER Data: B.S. D          | egree in             | IVIL ENGINEERII Course (in which | Je<br>Legree will be granted | )               | (                   |
| ALUMNUS MEMBER Data: B.S. Degree in | Course               |                                  | School                       |                 | ()<br>Year Received |
| M.S. Degree in                      | Course               |                                  | School                       |                 |                     |
| Ph.D. Degree in                     | Course               |                                  | School                       |                 | ()<br>Year Received |
| Date of Birth HUNE 24,              | 1945 Place of Bi     | rth                              | HARVET                       |                 | tate                |
| Name of Parent or Guardian          | PARKER<br>Last Name  | DELE                             |                              | LAMOINE         | dle Name            |
| Address of Parent or Guardian       | /5604<br>Street      | 11/14/67                         | HARVEY                       | ren Who h       | inte<br>MAZI        |
| Chapter Historian                   |                      | Date Signed                      |                              | Chapter Presid  | lent                |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter THETA Institution UNIVERSITY of ILLINOIS Date NOVEMBE 5, 1959   |
|---|
| Please print name   |
| Name PARKER, ROBERT WILLIAM Chapter Number 1985 Lest Name First Name Middle Name  |
| College address 17 10 Sourn PLEASANT, URBANA, ILLINOIS General Number 28106 Street City State   |
| Home address 1710 Sout of Pages ANT, URBANA, ILLINGIA MEMBERS IIP: Active, Alumnit Street City State Strike out one                               |
| Course ENGINEERING PHYSICS (1961) Initiation date JAMORRY 8, 1959 Year of Graduation  |
| If alumnus, give University and degrees.  |
| Date of Birth JANUARY 2, 1940 Place of Birth BOULDER, COLORADO  |
| Parent or Guardian's Name PARKER, NORMAN A.  Last Name  First Name  |
| First Name  |
| Parent or Guardian's Address 1710 Scott PLEASANT, URBANA, ILLINOIS Street State   |
| FRANCIS E. GREELY DARRELL LI GIESEKING  |
| Chapter Historian Do not write below this line.  Chapter President  |
| Chapter President will collect from Candidate the following amounts before initiation:  Shingle # 1 00 Key # 385 Pyramid \$4.50 Initiation # 8 15 |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.   |

| Chapter RHO Institution UN  | OHAQI to VI                      | Date NOV. 7.              | 1951                   |
|---|----------------------------------|---------------------------|------------------------|
| Please print name   |                                  |                           |                        |
| Name PARKER ROY ALL   | FRED Middle Na.                  | Chapter Number            | 459                    |
| College address BOX 1 WILLIS SW                                   | EET MOSCOW, IDA                  | Ho General Number         | 18578                  |
| Home address 4957 LA RODA City                                    |                                  |                           | Active, Strike out one |
| Course CHEM, ENGR. Class  | \953 Date of In                  | itiation DEC. Approx      |                        |
| Date of Birth APRILL, 1930 Place of                               | Birth CONWAY ARY                 |                           | nte                    |
| Parent or Guardian's Name PARKER Last Name                        | WALTER LANE                      | First Name                |                        |
| Parent or Guardian's Address 4957 LA                              |                                  | ANGELES 41, S             | ALIE.                  |
| Chapter Historian Do not write below this line.                   |                                  | Zareld Schapter President | elean.                 |
|   |                                  |                           |                        |
| Chapter President will collect from Candidate the Shingle Key Key | <b>9 **</b> 7 11 1               | tion:<br>4.00 Initiation  | \$4.00                 |
| Permanent record.—Do not m  | ake cartion copy of this record. | —Print all forms with ink |                        |

| Chapter Tora                                    | Institution UNIVERS               | cry of Coco.                   | ate 26 Oct, 1949                          |
|---|-----------------------------------|--------------------------------|---|
| Please print name                               | *                                 |                                | 42  |
| Name PARKER                                     | ROBERT                            | VERYON C                       | hapter Number 888                         |
| Last Name                                       | First Name                        | Middle Name                    | 925                                       |
| College address 3/7.                            | 5.10 TH BOO                       | COER COLO.                     | eneral Number                             |
|   |                                   |                                |   |
| Home address 3/75.                              | OTH BOULDS                        | R COLO M                       | MBERSHIP: Active, Honorary Strike out one |
| Course CHEM. ENG                                | Class /95                         | Date of Initiation             | 20 Nov. 1949<br>Approximate               |
|   |                                   |                                | NEW MEXICO                                |
|   | Last Name                         |                                | First Name                                |
| Parent or Guardian's Address                    | 3/75-10<br>Street                 | 17# Boulds                     | R Colo                                    |
| Chapter Historian Do not write below this line. | <i>LY</i>                         | Rose                           | Chapter President                         |
| Chapter President will collect fr               | om Candidate the following \$5.00 | amounts before initiation:     | \$4.00                                    |
| Permanent re                                    | cord axnot make carbo             | n copy of this record.—Print a | ll forms with ink.                        |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA EPSILON              | School UNIU        | ersity of                      | NEUA                                    | PA                           |
|------------------------------------|--------------------|--------------------------------|---|------------------------------|
| DATE OF INITIATION Feb             | 24, 1968 мемве     | ERSHIP (Active or Alur         | nnus) ACT                               | IVE                          |
| Name PARTER T                      | HOMAS<br>st Name   | Middle Name                    | pter Number                             | ## 476                       |
| College address P.O. BOX 8546      | UOFN RENO          | NEVADA Ger                     | eral Number                             | 37814                        |
| Home address 1350 ROYAL            | DR RENO            | UEVADA<br>State                | 8,303<br>Zip Code                       |                              |
| ACTIVE MEMBER Data: B.S. Degree in | CIVIL ENGT         | NEERING egree will be granted) | *************************************** | (1969)<br>Year of Graduation |
| ALUMNUS MEMBER Data:               |                    |                                |   |                              |
| B.S. Degree in                     |                    | School                         | *************************************** | ()<br>Year Received          |
| M.S. Degree in                     | se                 | School                         |   | Year Received                |
| Ph.D. Degree in                    | se                 | School                         | *****************                       | ()<br>Year Received          |
| Date of Birth JULY 23,1946 Pla     | ce of Birth STERI  |                                |   | RAYO                         |
|                                    | rher i             | ELMA                           | 20                                      | AN                           |
| Address of Parent or Guardian 42   |                    | STERLI                         | N6 C                                    | ULORADO                      |
| Sun & M: Cullerh                   | Street Jun 31, 196 | 18 John                        | ask 1                                   | the whom                     |
| Chapter Historian                  | Date Signed        | ,                              | Chapter Presid                          | ent /                        |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter Theta Institution U of Illinois  | Date April 12,1927                |
|--|-----------------------------------|
| Please print name.  Name Parker Wm Nelson  Last Name. First Name. Middle Name                                      | Chapter Number                    |
| College address 105 S. Gregary St., Urbana State.  |                                   |
| Home Address 4923 N. Hoyne Ave., Chicago, III.   | Membership Active Strike out one. |
| Course E E Class Year of Graduation. Date of Initiation  | Approximate                       |
| Date of Birth May 9, 1907 Place of Birth Aurora  | ///, State                        |
| Parent or Guardian's Name Parker  Last Name.   | Uudd S.<br>First Name.            |
| Parent or Guardian's Address 4923 N. Hoyne Ave Ch. City.   | icago III.                        |
| 67 M - Donald Chapter Historian.   | Kohnson.                          |
| Do not write below this line.  | , sapter Fresident.               |
| Chapter Treasurer will collect from Candidate the following amounts before initiation Shingle 25 L Key 5 Pyramid 5 | n:<br>S Initiation 5              |

| Chapter / ota Institution V. of Colovado Date 5 Nov., 1962                                    |
|---|
| Name Parkhurst, David Frank  Chapter Number 1770  Last Name First Name Middle Name            |
| College address 905 Pleasant Boulder, Colo, General Number 31582  Street City State           |
| Home address 218 Des Moi nes St, Webster City Joura MEMBERSHIP: Active, Alumni Strike out one |
| Course Applied Mathematics (1965) Initiation date 7 Dec 1961                                  |
| Date of Birth 3 March, 1962 Place of Birth Pitts burgh, Pennsylvania                          |
| Parent or Guardian's Name Favkhurst, H, M.  |
| Parent or Guardian's Address /218 Des Moines St, Webster City lowa                            |
| David Zacheis  Chapter Historian  Do not write below this line.  Chapter President            |
| Chapter President will collect from Candidate the following amounts before initiation:        |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Chapter officers will send all presents, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| Chapter         | Lembda.                             | Institution   | Kansas           | 0.                 | Date 08- 1, 192            | <del>10</del> |
|-----------------|-------------------------------------|---------------|------------------|--------------------|----------------------------|---------------|
|                 | Please print name.                  | Brkh          | urst             | , J.P.             | Chapter Number             | 00047         |
| College Address | Positivanst, J.                     | P.            | First Name.      |                    | General Number             |               |
|                 |                                     |               |                  |                    |                            |               |
|                 |                                     |               |                  |                    | Membership Act<br>Strike o |               |
| Course          | Chem. Cla                           | Year of       | Graduation. I    | Date of Initiation | Appieximate 19             | İ.            |
| 2 7 45          |                                     |               |                  | 4.2.5              | State.                     |               |
|                 |                                     |               | * 4              |                    | First Name.                | 1             |
| Parent or Guard | dian's Address                      | Stree         | Ein <b>el</b> oj | City.              |                            |               |
| Do not write be | Chapter Historia<br>clow this line. | J.            |                  |                    | Chapter I                  | resident.     |
|                 | rer will collect from               | Candidate the | following amount |                    | Initiation                 |               |

| Please print name                     |                        | n sus Dair         | er 51. r.g          | Date                |                          |
|---------------------------------------|------------------------|--------------------|---------------------|---------------------|--------------------------|
| ame Farktu                            | rot War                | rek                | Ea-/<br>Middle Name | Chapter Number      | 1198                     |
| ollege addressSi                      | treet Cit              | ,                  | State               | General Number      | 8504                     |
| ome address 1200<br>S                 | Tennessee              | Lawrence           | /C5<br>State        | MEMBERSHIP: A       | cțive,<br>Strike out one |
| ourse Petroleum                       |                        |                    |                     |                     |                          |
| ate of Birth                          | 22, 193 Place of       | Birth M            | lau kato            | , Ks,               |                          |
| rent or Guardian's Nan                |                        |                    |                     |                     |                          |
| arent or Guardian's Add               | iress 572              | 2 Maple            | M15510              | n, 400              |                          |
| Chapter His o not write below this li | n Level                |                    |                     | Chapter Preside     | tust                     |
| hapter President will collaborate 75c | lect from Candidate th | fogognomounts t    | perfore initiation: | 00 Initiation       | \$4.00                   |
| Permane                               | ent record.—Do not m   | ake carbon copy of | this record.—Print  | all forms with ink. |                          |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter   | THETA           |                             | School UNIVER         | SITY of                      | THIMOIS  |                              |
|-----------|-----------------|-----------------------------|-----------------------|------------------------------|--|------------------------------|
| DATE OF   | INITIATION      | NOV- 21, 1969               | MEMBER                | SHIP (Active or              | Alumnus) ACT   | Ne                           |
| Name      | PARKING         | SON RICHAR                  | ٥                     | GILL                         | Chapter Number   | 2723                         |
| College a | Last Name       | TOWNSOND                    | HALL URH U            | PRBANA IN                    | General Number   | 39784                        |
| Home add  | iress 42        | Street  LANGE  Street       | SAUOY<br>City         | State  JULINOIS  State       | 61874<br>Zip Code  |                              |
| ACTIVE    | MEMBER Data     | B.S. Degree in C/UI         | Course (in which degr | eぬル&<br>ree will be granted) |  | (1970)<br>Year of Graduation |
| ALUMNU    | JS MEMBER D     | ata:                        |                       |                              |  |                              |
| B.S. D    | egree in        | Course                      |                       | School                       |  | Year Received                |
| M.S. D    | Degree in       | Course                      |                       | School                       |  | Year Received                |
| Ph.D.     | Degree in       | Course                      |                       | School                       |  | ()<br>Year Received          |
| Date of E | Birth NOU .     | 2, 1948 Place of B          | irth SHREVE           | PORT                         | EL   | *************************    |
|           |                 |                             |                       | City                         | PA   | State<br>ひと                  |
|           |                 | dian PARKINSON<br>Last Name |                       | t Name                       | Mic  | idle Name                    |
| Address   | of Parent or Gu | ardian 42 CAN               | 5-E                   | SAVOY                        | Annes and the same of the same | LINOIS                       |
| 4         | offh 1          | r Keen                      | Date Signed           | City                         | Hyster<br>Chapter President  | dent                         |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| MEMBERSHIP RECORD  |
|--|
| Chapter Rho Institution University of Idah ADate 1 May 1963                                |
| Please print name  |
| Name Parkinson, Robert John Chapter Number 798 Last Name First Name Middle Name            |
| College address 803 West C Moscow, Ido ho General Number 32515                             |
| Home address RR, # 2 Box 210, Verome, Ida, MEMBERSHIP: Active, Alexander Strike out one    |
| course Elect Engr. (1964) Initiation date 18 May 1963                                      |
| If alumnus, give University and degrees.   |
| Date of Birth 14 May 4/ Place of Birth Wendell Idaho                                       |
| Parent or Guardian's Name Parkinsoki John H.  Last Name  First Name                        |
| Parent or Guardian's Address RR + 2 Box 210, Jerome, Idaha                                 |
| Manne Other Historian  Chapter Historian  Do not write below this line.  Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation:     |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Please print name.                              |                                       |  | 1125                       |
|---|---------------------------------------|--|----------------------------|
| Name PAIR KMAN                                  | First Name                            | Middle Name                                    | Chapter Number 723         |
| College address 200 N. O.                       | THRIOSS PITTS BURG                    | H J A  | General Number             |
| Home address 301 £. 2                           | 9th St. FRIE                          | Pn<br>State                                    | MEMBERSHIP: Active Hencens |
| Course MET. E.                                  | Class / 9 4 /<br>Year of Gradu        | Date of Initiation                             | APR/15 1940 /944           |
| Date of Birth Oct. 2                            | ) , 1920 Place of Birth               | PENZANGE                                       | ENGLAND<br>State           |
| Parent or Guardian's Name                       | Last Name                             |  | OSEPH<br>First Name        |
| Parent or Guardian's Address                    | 3 0 1 E 29 +4<br>Street               | E P / F  | State                      |
| Chapter Historian Do not write below this line. | au .                                  | -gw  | Chapter President          |
| Chapter President will collect                  | from Candidate the following a \$5.00 | mounts before initiation:<br>\$4.00<br>Pyramid | Tuitlation 4.00            |

#### MEMBERSHIP RECORI

| Please print name                       |                            |                            |                |                                  |
|---|----------------------------|----------------------------|----------------|----------------------------------|
| iame Parkin                             | Nell                       | Richard                    | Chapter Number | 1395                             |
|   |                            |                            |                |                                  |
| College address 36 / N .                | 26th Corvall               | is Oreg                    | General Number | 31655                            |
| Street                                  | City                       | 111                        |                |                                  |
| Street  Iome address//3.6. Ha.m. Street | ilton falo fl              | to Call T                  | MEMBERSHIP:    | Active, Alumni<br>Strike out one |
| ourse Mechanical                        | Engr. 19                   | 963 Initiation date        | Nov. 29        | 1962                             |
| ourse                                   | Year of                    | Graduation                 | ,              |                                  |
| alumnus, give University an             |                            |                            |                |                                  |
| Pate of Birth Oct 30,                   | 1940 Place of Birth        | Palo Alto                  | Ca             | 11f                              |
| ate of Birthing.                        |                            | Clty                       |                | State                            |
| Parent or Guardian's Name               | Parkin                     |                            | Richard        | /                                |
|   | Last Name                  |                            | First Name     |                                  |
| Parent or Guardian's Address            | 1136 Hamilton              | r Palo s                   | 4140           | Calif                            |
|   | Street                     | City                       | to let         | Starte .                         |
| mulul B Sc.                             | racy                       | 200                        | Chapter Pro    | militarit                        |
| o not write below this line.            | •                          |                            | OLL PART TR    |                                  |
| hapter President will collect fr        | om Candidate the following | amounts before initiation: |                |                                  |
| Shingle                                 |                            |                            |                |                                  |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| Chapter OMICRON Institution                               | UNIVERSITY O                | F LOUISVILLE                           | Date DEC. 21, 1935         |
|---|-----------------------------|--|----------------------------|
| Please print name.  |                             |  |                            |
| Name PARKS  | ADDISON MO                  | NTGOMERY<br>Middle Name                | Chapter Number 12          |
| College addressstreet                                     | City                        | State                                  | General Number 665/        |
| Home address 2/5 5 Loc                                    | UST ST., DENN               | ISON, LOWA                             | MEMBERSHIP: Active Records |
| Course ME   | Class 1933<br>Year of Grade | Date of Initiation                     | DEC. 21, 1935              |
| Date of Birth DEC. 29, 1911                               | Place of Birth              | PERRYVILLE,                            | KENTUCKY                   |
| Parent or Guardian's Name MRS                             | PARKS,                      | KATE W.                                | Pirst Name                 |
| Parent or Guardian's Address 123                          | Street                      | City                                   | LLE KENTUCKY State         |
| My Morr   | ris .                       | Thos.                                  | A Murrell &                |
| Do not write below this line.                             |                             |  |                            |
| Chapter President will collect from Ca<br>Shingle 50¢ Key | \$ 1 10                     | ounts before initiation: Pyramid #4.00 | Initiation #4.00           |

|             | Please print nar           | ne             |             |              |   |                |                  |                           |
|-------------|----------------------------|----------------|-------------|--------------|---|----------------|------------------|---------------------------|
|             |                            |                | Alber       | <i>+</i>     | Ben                                     | ning           | Chapter Num      | ber 540                   |
|             | Last Name                  |                | First Name  |              | 1                                       | Middle Name    |                  | 40000                     |
| College add | ress. JH32                 | Varnum         | ∫+          | Bladen       | sburg                                   | M d            | General Num      | ber 18093                 |
|             |                            | Street         | City        |              |   | State          |                  | *****                     |
| Home addr   | e88                        | m &<br>Street  | City        |              |   | State          | MEMBERSHII       | P: Active, Strike out one |
| Course      | ME                         |                | Class       | 1953         |   | te of Initiati | on April         | 21, 1951                  |
|             |                            |                |             |              |   |                |                  | 327.000                   |
| Date of Bir | th (0/1                    | 8/10           | Place of B  | Birth        | Was                                     | hington        | ነ                | DC<br>State               |
|             |                            |                |             |              |   | 0,             |                  | Diake                     |
| Parent or ( | Juardian's Na              | ame            | Last Name   | •••••        | *************************************** |                | First Name       |                           |
| Parent or ( | Juardian's A               | ddress         |             |              |   | ••••••         |                  |                           |
| · Coel      | S. S.                      | nuebens        | Street      |              |   | Rob            | et 5. Nie        | destrasse                 |
|             | Chapter I<br>te below this | listorian      |             |              |   | 7              | Chapter          | President                 |
| Chapter Pro | esident will co            | ollect from Ca | ndidate the | following an | ounts befor                             | e initiation:  | ΛΛ               |                           |
| Shingle.    | 75c                        | Kev            | 9           | DO.OO        | Pyremid                                 | \$4            | Tnitiatio        | \$4.00                    |
| SHINGIG     | Perma                      | nent record.   | Ma Not ma   | ke carbon c  | opy of this                             | record.—Pri    | nt all forms wit | \$4.00<br>h ink.          |
|             |                            | garaga ang     |             |              |   |                | *                | A service                 |

| Chapter SIGMA Institution OKLAHOMA STATE UNIVERSITATE 10 MARCH, 1961   |
|--|
| Please print name  PARKS  CARRAL  Chapter Number 1678  Last Name  First Name  Middle Name                                      |
| College address 302 176 6 EOR6 E STILLWATER, OKLAHOMA General Number 29669 Street City State                                   |
| Home address 714 South I Hugo, Okhahoma MEMBERSHIP: Active, Aluenni Strike out one   |
| Course ELECTRICAL ENGINEERING TAN'62-BS Initiation date April 26, 1961   |
| If alumnus, give University and degrees  |
| Date of Birth July 6, 1939 Place of Birth Hulo OKLAHOMA State  |
| Parent or Guardian's Name Test Name  First Name  |
| Parent or Guardian's Address 710 WEST KIAMICH HUGO OKKAHOUMA  Street  Chapter Historian  Chapter President                     |
| Do not write below this line.  Chapter President will collect from Candidate the following amounts before initiation:  Shingle |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter THETA                       |              | School UNIX               | IERSITY OF                | LLINOIS        |                    |
|-------------------------------------|--------------|---------------------------|---------------------------|----------------|--------------------|
| DATE OF INITIATION No.              | v 21, 1969   | MEI                       | MBERSHIP (Active or       | Alumnus)       |                    |
| Name PARKS                          | DAVID        |                           | MOORE                     | Chapter Number |                    |
| College address VRH //31            | First Name   | CHBANA                    | Middle Name               | General Number | 39785              |
| Home address RR #/                  | PEARL        | City                      | State<br>ILLINOIS         | 62.361         |                    |
| Street                              |              | City                      | State                     | Zip Code       | 197,               |
| ACTIVE MEMBER Data: B.S. Deg        | ree in ENG/  | NEECING<br>Course (in whi | ch degree will be granted | 1)             | Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in |              |                           |                           |                | ()                 |
| M.S. Degree in                      | Course       |                           | School                    |                | Year Received      |
|                                     | Course       |                           | School                    |                | Year Received      |
| Ph.D. Degree in                     | Course       |                           | School                    |                | Year Received      |
| Date of Birth 6/11/49               | Place of Bir | th P/TI                   | S FI ELD                  | Fic-           | State              |
| Name of Parent or Guardian          | PARKS        | (MR                       | SJUANE                    |                |                    |
| Address of Parent or Guardian       | Last Name    | ` ~                       | First Name PEARL          | Tu             | Middle Name        |
| Joseph M. Re                        | Street       | 10/31/69                  | City                      | 10 Myster      | State              |
| Chapter Historian                   |              | Date Sign                 | ed                        | Chapter Pr     | esident            |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter Alpha - Alpha Institution Colorado State University Date Nov. 3, 1964  |
|--|
| Chapter H. ph.a M. ph.a. Institution Lc/01/2000 Nale UNIVENSIG Date NOV. 31 1969   |
| Please print name  Parks Jonald James Chapter Number 490  Last Name First Name Middle Name   |
| College address 234 Braiden Hall Ft Collins Correde General Number 34017 Street City   |
| Home address 2/40 So. University Blad. Denver 10, Color of Commembership: Active, Alemant Strike out one   |
| Course Mechanical Engr. ( 966 ) Initiation date Nov. 12, 1964  |
| If alumnus, give University and degrees  |
| Date of Birth March 1,1944 Place of Birth Denver Colorado State  |
| Parent or Guardian's Name Parks Wilbur H   |
| Parent or Guardian's Address, 2/40 So. University Blud Denver to Colorado Street  Chapter Historian  Chapter Historian  Chapter President  Chapter President |
| Chapter Historian Do not write below this line.  Chapter President  Chapter President  |
| Chapter President will collect from Candidate the following amounts before initiation:   |
| Shingle Pyramid Initiation   |

Permanent record.—Do not make carbon copy of this record.—Print; all forms with ink.

DO NOT WRITE IN THIS SPACE

Chapter Number 1054

General Number 44457a

Do not make carbon copy of this record-Print all four forms with ink.

PERMANENT MEMBERSHIP RECORD

| DATE OF INITIATION Poul #,  | 79.73 Date of Birth   | 8/5/53  |
|---|---|---|
| Name Parks  | Donald  | Luther  |
| T and Blanca  | E-mar Ryamsa  | MIAAIA NIGTAA   |
| College address 600 Univ Ave  | City State  | Zip Code  |
| Iome address Noute / /30x 22  | Kendrick Laa  | 83537   |
| Street  | City State  | Zip Code  |
| ACTIVE MEMBER Data: (Undergraduate and  | graduate students)  |   |
|   | ree (in which degree will be or was granted)  | Year of Graduation  |
| Graduate Degree in  | Course (in which degree will be dr was granted)   | Year of Graduation  |
| Graduate Degree in C  | Course (in which degree will be granted)  Lity or practicing engineer)  | Year of Graduation  |
| Graduate Degree in  | Course (in which degree will be granted)  Lity or practicing engineer)  | Year of Graduation Year of Graduation                             |
| Graduate Degree in C  | Course (in which degree will be or was granted)  Lity or practicing engineer)  School   | Year of Graduation Year of Graduation Year Received               |
| Graduate Degree in Course  ALUMNUS MEMBER Data: (Engineering facuse)  Bachelor's Degree in Course  Master's Degree in                                   | Course (in which degree will be or was granted)  Course (in which degree will be granted)  alty or practicing engineer)  School | Year of Graduation  Year of Graduation  Year Received             |
| Graduate Degree in Course  ALUMNUS MEMBER Data: (Engineering facuse)  Bachelor's Degree in Course  Master's Degree in Course  Doctor's Degree in Course | Course (in which degree will be or was granted)  Lity or practicing engineer)  School   | Year of Graduation Year of Graduation Year Received Year Received |

Send ALL FOUR FOR Nebraska, Lincoln,

| Chapter   | LAMBDA                                    | _Institution   | Univers         | ty of Kans   | sas d          | ate Sept. 7,    | 1944                                 |
|-----------|---|----------------|-----------------|--------------|----------------|-----------------|--------------------------------------|
|           | Please print name.                        |                |                 |              |                |                 | 1 51 5                               |
| Name      | Parks,                                    | Dou<br>First N | glas            | Gray         | die Name       | Chapter Number  | 673                                  |
| College a | ddress ///6                               |                |                 |              |                |                 | 11,208                               |
| Home ado  | dress Street                              | Um             | atilla          | Flor         | rida           | MEMBERSHIP      | : Active Homstary-<br>Strike out one |
| Course.   | Electrica                                 | .) Engr        | Class Year of G | 4 Date of    | Initiation     | Sept. 21.       | 1944<br>minate                       |
| Date of F | Birth July 14                             | , 1924         | Place of Birth  | Um           | atilla         | , Flor          | State                                |
| Parent or | Guardian's Name                           | Par<br>Last Na |                 |              |                | arres           | 6                                    |
| Parent or | r <del>Guardian's-Address</del>           |                | treet           |              | Imati          | la, F           | lorida.                              |
| * 1.02*   | e gran                                    |                |                 |              | Clinic         | ton C. s        | lloand                               |
| Do not w  | Chapter Historia<br>rite below this line. | AD.            |                 | DOTAN SES    |                | Chapter Preside | ent                                  |
| Chapter 1 | President will collect 50c                |                | the following   | amounts befo | re initiation: | Initiation      | \$4.00                               |

| Chapter EPSILON                                    | Institution KANSAS      | STATE COLLEGE             | Date Nav. 13         | ,1948  |
|--|-------------------------|---------------------------|----------------------|--|
| Please print name                                  | <del> </del>            |                           |                      |  |
| Name PARKS Last Name                               | First Name              | VERNON<br>Middle Name     | Chapter Number       | 1056   |
| College address 1739 FAIA                          | CHILD , MANHA           | TTAN, KANSAS              | General Number       | 14013  |
| Home addressStreet                                 | POMONA,                 | KANSAS<br>State           | MEMBERSHIP:          | Active, Heactery<br>Strike out one   |
| Course. ELECTRICAL ENG                             | INEERING lass 194       | 2Date of Initiatio        | on Nav. 29,          | 1948<br>oximate  |
| Date of Birth F.B. 14, 192                         | BPlace of Birth         | OTTAWA<br>City            |                      | SA S   |
| Parent or Guardian's Name                          | PARKS Last Name         | VERNON                    | First Name           |  |
| Parent or Guardian's Address                       | Street                  | POMINA                    | KANS                 | AS<br>State  |
| Chapter Historian<br>Do not write below this line. |                         |                           | Chapter Pre          | esident  |
| Chapter President will collect from                |                         |                           |                      | <b>A</b> 4 -   |
| Shingle 50C  | Key \$5.0               | O Pyramid \$4.            | 00 Initiation        | ₹4.00  |
| Permanent rec                                      | ord. To Wit make lar Gr | copy of this record.—Prin | nt all forms with in | ik,  |
| 6 - 60 - 10 - 10 - 10 - 10 - 10 - 10 - 1           |                         | <u></u>                   |                      | The state of the s |

| Please print name   | 1.16              | Homes                 | 789                                   |
|---|-------------------|-----------------------|---------------------------------------|
| Lest Name   | First Name        | Homey Chapte          | r Number                              |
| ollege address 403 College                                      | ege Moscow        | Idaho Genera          | Number 3/8/7                          |
| ome addressStreet   | Kendrick          | Idaho MEMBE<br>State  | RSHIP: Active, Alumn<br>Strike out or |
| ourse Chemical Engi   | incering (196;    | 3) Initiation dateJan | uary 12, 1463                         |
|   |                   |                       |                                       |
| te of Birth August 11,1   | 941Place of Birth | Kendrick              | Idaho                                 |
|   |                   | Unity He              |                                       |
|   | Last Name         |                       |                                       |
| rent or Guardian's Address                                      | Street            | Kendrick              | I dahu<br>State                       |
|   | Street            | City                  |                                       |
|   |                   | Jerru                 | OKESOH                                |
| Clark Brewingtor Chapter Historian o not write below this line. | 2                 | Jerry                 | Chapter President                     |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha Beta             | School                       | 5. M. U.              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |
|--------------------------------|------------------------------|-----------------------|--|---------------------------------------|
| DATE OF INITIATION MA          | y 8,1965                     | MEMBERSHIP (Active or | Alumnus)                               | Wities                                |
| Name PARKS                     | MARCUS                       | RALPH                 | Chapter Number                         | 613                                   |
| Last Name                      | First Name Williams Rd. City | IRVING TELAS State    | General Number                         | 34640                                 |
| Home address / 947<br>Street   | Williams Rd.                 | IRVING State          | Zip Code                               |                                       |
| ACTIVE MEMBER Data: B.S. D     | egree in Electri             | cal Ehginesy          | aş                                     | ( <u>19</u> 47)<br>Year of Graduation |
| ALUMNUS MEMBER Data:           |                              |                       |  |                                       |
| B.S. Degree in                 |                              | Cahoot                |  | . ()<br>Year Received                 |
|                                | Course                       | School                |  | Ten necessea                          |
| M.S. Degree in                 | Course                       | School                | *******************************        | . Year Received                       |
| Ph.D. Degree in                |                              | School                | **************************             | . ()<br>Year Received                 |
| Date of Birth August 25        | 1944Place of Birth All       | tus, Onlahama         |  | ************************************  |
| •                              |                              | M. R. City            | •                                      | State                                 |
| Name of Parent or Guardian     | Last Name                    | First Name            | Mi                                     | ddie Name                             |
| Address of Parent or Guardian. | 1947 Willian                 | s Rd., IRU            | NO. TEX                                | 4 9                                   |
| Address of Parent of Guardian. | Street                       | City                  |  | State                                 |
| TW Howard                      | 111 420                      | 0-65                  | Dun (harpn                             | MM.                                   |
| Chapter Historian              | D                            | ate Signed            | Chapter Fresi                          | dent                                  |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$3.00; National Records: \$3.00;

O NOT WRITE IN THIS SPACE

Chapter Number 2117

General Number 42460

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| hapter PS  | school Univer  | sity of Pi-           | Heburgh                      |
|--|--|-----------------------|------------------------------|
| PATE OF INITIATION $DEC$   | EMBER 3, 1971 D  | Pate of Birth $5/27/$ | /<br><b>5</b> 0              |
| Vame PARKS   | PATRICK<br>Fret Name   |                       | OSEPH<br>Middle Name         |
| College address APT # 11 43  | 5 ATWOOD ST PITTSBURGH   | PA.<br>State          | /52/3<br>Zip Code            |
| Iome address 407 /1th S  | f. WINDBER   | PA.<br>State          | 15-963<br>Zito Code          |
| ACTIVE MEMBER Data: (Underg  | raduate and graduate students)   |                       |                              |
|  |  |                       |                              |
| Bachelor's Degree in CHE   | ENGR.  | was granted)          | ( 1972<br>Year of Graduation |
|  | Course (in which degree will be or   |                       |                              |
| Graduate Degree in   |  | granted)              |                              |
| Graduate Degree inALUMNUS MEMBER Data: (Eng  | Course (in which degree will be  | e granted)            |                              |
| Graduate Degree in ALUMNUS MEMBER Data: (Eng.  | Course (in which degree will be ineering faculty or practicing engineer)                 | e granted) ) School   | Year of Graduation           |
| Graduate Degree in ALUMNUS MEMBER Data: (Eng.  | Course (in which degree will be ineering faculty or practicing engineer)  Course  Course | granted) ) School     | Year of Graduation           |
| Graduate Degree in ALUMNUS MEMBER Data: (Eng. Bachelor's Degree in Master's Degree in Mas | Course (in which degree will be ineering faculty or practicing engineer)  Course  Course | School                | Year of Graduation  (        |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter Tota            | Institution 4                                   | Ini. of Colo.           | Date Nov. 23, 1932            |
|-------------------------|---|-------------------------|-------------------------------|
| Please print            |   | With the second         | Chapter Number 324            |
| Name FAF AS             | Name.   | First Name. Middle Name | Chapter 11 umber              |
| College address         | od Penn, St.,                                   | State.                  | General Number 5421.          |
| Home Address            | Il Bellaire ST                                  | Denver, Colo. State.    | Membership Active Honorary    |
| Course Me. Engin        | recyinglass Year of Grade                       | Date of Initiation.     | on Dec. 4 1932<br>Approximate |
| Date of Birth July      | 4, 191Z Place of Birth                          | Topeka,                 | 1997595<br>State              |
| Parent or Guardian's Na | ame Parks F                                     | rank Ton                | 7 9 5<br>First Name.          |
| Parent or Guardian's Ac | ddress 2511 Be                                  | Maire Den               | Ver, Colo                     |
| gm                      | napter Historian.                               |                         | Gil Beck.                     |
| Do not write below this |   |                         |                               |
|                         | collect from Candidate the following Key \$5.00 |                         |                               |

| Chapter ALPHA BETA Institution SOUTHERN M  | SETHODIST UNIVERSITY Date DEC. 2, 1948  |
|--|---|
| Please print name  |   |
| Name PARKS Roy Last Name First Name  | RICHARD Chapter Number 74   |
| College address 1519 HOLLY DALLAS  | TEXAS General Number 14137 State  |
| Home address Box 2/6 /TASCA Street City  | TEXAS MEMBERSHIP: Active, Honorary State Strike out one   |
| Course ELECTRICAL ENGINEERING Class 1950 Year of G                                 | Date of Initiation DEC. 14, 1948  raduation Approximate   |
| Date of Birth Aug. 31, 1926 Place of Birth   | /TAS CA TEXAS City State  |
| Parent or Guardian's Name PARKS Last Name  | Ror L.  |
| Parent or Guardian's Address Box 216   | /TASCA TEXAS  |
| Charles C. Chillers Chapter Historian  | Miley Lungton   |
| Do not write below this line.  |   |
| Chapter President will collect from Candidate the 5100 Shingle Shingle Repair 1.00 | amounts before initiation:  Pyramid \$4.00 Initiation \$4.00 copy of this record.—Print all forms with ink. |
| Total \$6.00   | copy of this record.—Frint an forms with ma.  |

| Please print   |                         |                    |                       |                  |                 |
|--|-------------------------|--------------------|-----------------------|------------------|-----------------|
| Name PACKS   |                         | لديدور             | EOWARD<br>Middle Name | Chapter Number   | 37-16           |
|  |                         |                    | OLLEGE, N. MEX. State |                  |                 |
| Home address. R. R.  | #4 //                   | PURRAY             | KENTUCKY              | MEMBERSHIP:      | Active,         |
| Course Mecs.   | ENGR.                   | ClassYear          | 955 Date of Initiat   | tion Nov. 4      | /953<br>oximate |
| Date of Birth FEB.   | 5, 1933                 | Place of Birth     | MURRAY, KA            | Nrucley          | State           |
| Parent or Guardian's   | Name                    | PARKS<br>Last Name |                       | SWANN First Name |                 |
| Control of the same of the sam | Address R               | Street             | MURRAY                | ,                | SCRY<br>State   |
| Chapter<br>Do not write below th   | r Historian<br>is line. |                    |                       | Chapter Tre      | sident          |
|  |                         |                    | Pyramid               |                  | 55.00           |

| Chapter RHO                        | estitution UNI         | IERSITY OF IDAMO                                | Date MAR, 31, 196                           |
|------------------------------------|------------------------|---|---|
| Please print name                  | WILLIAM                | JOSEPH  | 790   |
| Name Last Name                     | First Name             | Middle Name                                     | Chapter Number 720                          |
| College address. LINDLEY Street    | // A L L               | Moscow, IDAHO                                   | Jeneral Number                              |
| Home address 3/9 O                 | VERHIL L               | CHICAGO, ILLINGISM                              | EMBERSHIP: Active, Alumai<br>Strike out one |
| Course CIVIL ENG                   | INEERING (             | State  1962  Initiation date  par of Graduation | APRIL 16, 1960                              |
| If alumnus, give University and    | degrees                |   |   |
|                                    |                        | EVANSTON  | · ILLINOIS .                                |
| Parent or Guardian's Name          | PARMAN                 | w,i   |   |
|                                    | Last Name 73/4 OVER    | HILL CHICA                                      | First Name                                  |
| Rotet 7. Sc                        | Street                 | Chtw  | State  State  Other President               |
| Do not write below this line.      |                        |   | Chapter President                           |
| Chapter President will collect fro | m Candidate the follow |   | Initiation #815                             |
| Permanent rec                      | ord.—Do not make ca    | rbon copy of this record.—Print s               | ll forms with ink.                          |

IONEA TRAIL ED ATERNITATION

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Chapter Number 347

eneral Number 4

Do not make carbon copy of this record—Print all four forms with ink.

| Chapter Alpha Epsilon School   | University of News                  | da-Reno                     |
|--|-------------------------------------|-----------------------------|
| DATE OF INITIATION February 22, 1971   | Date of Birth $4/28/4$              | 19                          |
| Name Parmelez Charle  Last Name College address 1001 N. Virginia Res  Street Home address 3867 Rayal Crest Lass  Street City | S Carrett                           | Liddle Name                 |
| College address 1001 N. Virginia Rev   | 10 Nevada                           | SSD3<br>Zip Code            |
| Home address 3867 Rayal Crest Las  | Vegas Nevada State                  | 89/09<br>Zip Code           |
| ACTIVE MEMBER Data: (Undergraduate and graduate stude  | nts)                                |                             |
| Bachelor's Degree in Mechanical Enin   | CE(ING) ree will be or was granted) | (/972<br>Year of Graduation |
| Graduate Degree in   | degree will be granted)             | ()<br>Year of Graduation    |
| ALUMNUS MEMBER Data: (Engineering faculty or practicing  | ng engineer)                        |                             |
| Bachelor's Degree in   | School                              | (<br>Year Received          |
| Master's Degree in Course  | School                              | (                           |
| Doctor's Degree in Course  | School                              | ()<br>Year Received         |
| Robert B White 4/12  | 171 Soul a                          | Ferrori                     |
| Chapter Historian  Chapter President will collect from each Candidate before ini   | Signed Chapte                       | r President                 |

Send ALL FOUR FO

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name.   |  |                        |
|--|--|------------------------|
| Name Pormelee, Cul   | len Everett  | Chapter Number 323     |
| Last Name.  College Address — DOS VY. Collif. Sl.  Street. City. | - Urbana - Illinoi.  State.  | J. General Number 2487 |
| Home Address Some Street. City.                                  | State.   | Strike out one.        |
| Course CENNIC ENGL. Class Yes                                    |  |                        |
| arent or Guardian's Name Parmeles                                |  |                        |
| arent or Guardian's Address BOB W.                               | California St Ur   | bana - Illinois        |
|  |  | State.                 |
| Chapter Historian.<br>Do not write below this line.              |  | Chapter President.     |
| Chapter Treasurer will collect from Candidate                    | en de management de la marchine del la marchine de  la marchine de  la marchine de la marchine d | ion:                   |

| Please print name.                             |                    |                           |
|--|--------------------|---------------------------|
| Name Parmenter, William                        | Beorge             | Chapter Number30          |
| College Address University Station, 6          | ainesville, Fla    | General Number 2698       |
| Home Address Orange Park,                      | Florida            | Membership Active Honorar |
| Course Elec. Engg. Class 1925                  | Date of Initiation | DEC 1 0 1924              |
| Date of Birth $Dec.20,1904$ Place of Birth $C$ |                    | Approximate               |
| Parent or Guardian's Name Parmenter            | City               | Cinta                     |
| Last Name.  Parent or Guardian's Address       | _                  | K Florida                 |
| Street.  | City.              | State.                    |
| Chapter Historian.                             | John 10.           | Atamas off                |
| Do not write below this line.                  | ·                  |                           |

#### MEMBERSHIP RECORD

| Chapter KAPPA Institution PENNA State UNID Date 10-11-6"  |
|---|
| Please print name  Name PARMIGIANI CHARLES DUANE Chapter Number 1748  |
| Last Name First Name Middle Name  |
| College address 3 LM BARNARD St State College Va General Number 30236                                       |
| Home address Tilvilent Koad Kevsey A MEMBERSHIP: Active, Atumni Street City State                           |
| Course M.E (196) Initiation date NOV 1, 196) Year of Graduation   |
| Date of Birth 10 -29-37 Place of Birth St 199815  |
| Otty State  |
| Parent or Guardian's Name YARMICIANI. HIGOSD  Last Name  Pirst Name  October 100                            |
| Parent or Guardian's Address FAIRVIEW Load CEESET Parent of Guardian's Address FAIRVIEW Load City of Street |
| Chapter Historian Do not write below this line.   |
| Chapter President will collect from Candidate the following amounts before initiation:                      |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Please print name   |   |
|---|---|
| Vame Parnell or Calvin B  | Middle Name Chapter Number 395                    |
| RM 191 Porm First Name  RM 191 Porm University Park  Tollege address Preeking | New MEX Congres Number 30465                      |
| Street City )   | State   |
| Home address Rt 1 Box 67 /2 Anthony New Street City (gon)                     | State MEMBERSHIP: Active, Alexandi Strike out one |
| Course Qq Enq. (1964) Year of Graduation                                      | Initiation date Dec 3, 1961                       |
| f alumnus, give University and degrees  |   |
| Date of Birth april 3, 1941 Place of Birth Hatch                              | City State  |
| Parent or Guardian's Name Par nell  | Calvin  |
| Parent or Guardian's Address Rt Box 67 6                                      | First Name New Mcx                                |
| Joseph L. Museus Chapter Historian  | Wilburn W. Smith                                  |
| not write below this line.  |   |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Alpha                   | Gamma s                   | chool New Mexico                   | State U                   | niversity           |
|---------------------------------|---------------------------|------------------------------------|---------------------------|---------------------|
|                                 |                           | 1969 MEMBERSHIP (Act               |                           |                     |
|                                 |                           | Herbert Middle M                   |                           |                     |
| Last Name College address Po. B | First Name  or 3198 Unive | City Park, M. M. State             | lame<br>12General Number. | 40040               |
| Home address Po. St             | Box 476 Re                | City State  City Downs  City State | , N. Mex 88:<br>Zip Code  | 346                 |
| ACTIVE MEMBER Data: I           | 3.S. Degree in Cit        | Course (in whendegree will be a    | ran &                     | Year of Grae lation |
| ALUMNUS MEMBER Data             |                           |                                    |                           | •                   |
| B.S. Degree in                  | Course                    | Sch                                | ool                       | Year Regived        |
| M.S. Degree in                  | Course                    | Sch                                | ool                       | Year Redived        |
| Ph.D. Degree in                 | Course                    | Sch                                | ool                       | Year Rectived       |
| Date of Birth April             | 11,1941 Place of Birt     | h Capitan , N                      | . Mex.                    | State               |
| Name of Parent or Guardia       | an Parnell Last Name      | Harley<br>First Name               | A                         | -bra<br>Middle Name |
| Address of Parent or Guar       | dian Po. Box              | 476 Ruidos                         | o Downs                   | State Men           |
| Chapter His                     | torian                    | Date Signed                        | Chapter Pro               | dia                 |

The National Secretary-Treasurer will return the w

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the kes, the membership certificate, the Pyramid (2 years) and general service expense.